

FOUNTAIN GREEN CITY AGENDA

Mayor Willard Wood ~ Council: Kerry Farnsworth,
Vaughn Jacobsen, Rich Walker, Kim Johnson, and Jacob Littlefield.
The Fountain Green City Council will hold its Council meeting.
Thursday, February 19, 2026,
Fountain Green City Hall, 375 N. State, Fountain Green, UT
Council Meeting begins at 7:00 p.m.

PRAYER – Vaughn Jacobsen

PLEDGE

ITEM

| | |
|---|--------------------------------|
| Public Comment | Mayor Willard Wood |
| 1. Approve Minutes | Mayor Willard Wood |
| 2. FG Hill | Roger and Denice Aagard |
| 3. R6 Updates/ACE Fee Schedule/Ordinance Software | Shay Morrison |
| 4. Cemetery Improvements (Plots/Shed) | Jacob Littlefield/Curt Nielsen |
| 5. Roger's Contract | Mayor Willard Wood |
| 6. Safe Sidewalks Location Approval | Garrick/Jones & DeMille |
| 7. Sunrise Cemetery Bridge Contract | Mayor Willard Wood |
| 8. Cemetery Seasonal Worker Interviews | Mayor Willard Wood |
| 9. State Certification Documents for Library | Taryn Collard |
| 10. Library Report | Taryn Collard |
| 11. Fire Department Report | Todd Robinson |
| 12. Planning Commission Report | Rich Walker |
| 13. Recommendation Letters – Conex, Subdivision Application Fees, WUI Ordinance | Mark Woods |
| 14. City Report | Curt Nielsen |
| 15. City Bills | Mayor Willard Wood |
| 16. Miscellaneous | Mayor Willard Wood |
| 17. CLOSED MEETING ONLY FOR THE SPECIFIED REASONS AND WITH A 2/3 VOTE. UT CODE 52- 4-205. | |

PRESENTER

/s/Michelle Walker, City Recorder

Certification of Posting –

This notice was placed in three public places on February 18, 2026: Fountain Green City Hall,
Post Office Bulletin Board, and Beck's Auto Bulletin Board.

This notice will also be posted on the city's website, Facebook page, and the state public website as of
February 18, 2026.

MISCELLANEOUS –

- **Electronic/Remote Participation for City Council/Vaughn**
- **Definition of Sexton and Cemetery Superintendent/Vaughn**
- **Plots and Perpetual Care/Resident and Nonresident/Vaughn**
- **APC Tower Lease and Land Purchase Proposal/Vaughn**
- **Aquifer Regeneration Report/Garrick from Jones & DeMille**
- **Bridge Status Report/Mayor**